## **HCCA Minutes 18 Apr 2018**

Guests: Council Candidates -- Liz Walsh - District 1 and Jim Walsh - District 5

**Attendees:** Jervis Dorton, Brian England, Susan Garber, Howard Johnson, Stu Kohn, JD Smith

## **OLD BUSINESS**

- 1. Treasurer's Report
- 2. Approval of Minutes from March 2017 Our Secretary Alan Schneider was not present
- 3. The Settlement of Savage Mill status
- 4. Next Film showing status
- 5. Latest status of Meeting with DPZ on 5 April on New Town Zoning
- 6. Electric vehicle charging station Letter sent to Council and County Exec
- 7. Discussed CB16/17 Process Changes for Piecemeal and Development Plan Approvals
- 8. Outcome of CB21-2018 Mulching Heard by Council on 16 April

## **NEW BUSINESS**

- 1. Howard Johnson volunteered to become the new Membership Coordinator as Russ Swatek is stepping down. Paul Markovitz as co-Listserve Coordinator will take over the position.
- 2. Arrangements were discussed regarding the HCCA Annual / County Executive Town Hall Meeting for 3 May.
- 3. Erickson Hearing with PB on 19 April to discuss Planned Service Area extension.
- 4. Lakefront Decision to be made by PB on 19 April
- 5. HCCA's Listserve Position on Announcing Candidates information
- 6. Voted for Lifetime Membership be given to Brian England.

Next Meeting 6 June 2018