

# Howard County Citizens Association

## Minutes of the Board of Directors

May 12, 2026

**Location:** BA AUTOCARE, 9577 Berger Road, Columbia, Maryland 21046.

**Board Attendees:** Stu Kohn, President, Karina Fisher, Brian England, Paul Verchinski, Howard Johnson, and Alan Schneider, Secretary. The meeting began at 7:00 pm.

1. Treasury Report. Kristy Mumma's treasurer's report was submitted electronically and approved.
2. Minutes of the April meeting were electronically submitted and approved for posting.
3. The internship program was discussed. Discussed were increasing HCCA's social media outreach beyond face book and list serve.
4. Legislative testimony was discussed regarding CB31-2026. Christiana Rigby's bill temporarily prohibits approval of development plans for data processing centers, and creates a task force to consider defining "Data Centers" in the Zoning Regulations.
5. Discussed was whether it was improper for Columbia Association to remove of 3 representatives of 10 villages. Propriety may require legal action to determine validity. Paul Verchinski was authorized to speak as representing HCCA. His testimony will be posted.
6. Impressive public response to HCCA's questionnaire sent to County Executive candidates and answers posted on HCCA's list.
7. HCCA's annual meeting will be held in July. Date to be determined depending upon the availability of the winner of the June 23 primary election.
8. Status report on HCCA's initiating a town hall meeting on May 19<sup>th</sup> with the new Inspector General. The town hall agenda is for individuals to bring questions and concerns. Reportedly 52 official complaints have been received so far for an Inspector General investigation and official report.
9. Senator Lam and Delegate Chao Wu responded to HCCA's request for report on the 2026 legislative session.
10. Discussed HCCA's request for DPZ to appear as a Witness at Board of Appeals Meetings. Stu Kuhn was authorized to testify for HCCA on CB 44-2026. Testimony will be posted on HCCA's web site after testimony on June 15.

The meeting was adjourned at 9 pm. The June meeting is scheduled for Monday June 8.

Alan Schneider, Secretary.